



## Community & Children's Services Committee

**Date:** WEDNESDAY, 1 NOVEMBER 2023  
**Time:** 2.00 pm  
**Venue:** COMMITTEE ROOMS, WEST WING, GUILDHALL

**Members:**

Ruby Sayed (Chair)	Caroline Haines
Helen Fentimen (Deputy Chair)	Laura Jørgensen
Joanna Tufuo Abeyie	Florence Keelson-Anfu
Deputy John Absalom	Alderman Alastair King DL
Munsur Ali	Alderman Christopher Makin
Shahnan Bakth	Benjamin Murphy
Jamel Banda	Matt Piper
Matthew Bell	Henrika Priest
Ian Bishop-Laggett	Deputy Nighat Qureishi
Anne Corbett	Naresh Hari Sonpar
Aaron Anthony Jose Hasan D'Souza	James St John Davis
Mary Durcan	Ceri Wilkins
Deputy John Fletcher	Deputy Philip Woodhouse
Deputy Marianne Fredericks	
Steve Goodman OBE	
John Griffiths	

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### Accessing the virtual public meeting

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<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Ian Thomas CBE**  
**Town Clerk and Chief Executive**



**AGENDA**  
**Part 1 - Public Reports**

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes and non-public summary of the meeting held on 14<sup>th</sup> September 2023.

**For Decision**  
(Pages 7 - 14)

4. **OUTSTANDING ACTIONS**

To note the Committee's outstanding actions list.

**For Information**  
(Pages 15 - 16)

5. **TERMS OF REFERENCE FOR THE HOMELESSNESS AND ROUGH SLEEPING SUB COMMITTEE**

Report of the Town Clerk.

**For Decision**  
(Pages 17 - 20)

6. **HOMELESSNESS & ROUGH SLEEPING STRATEGY 2023-2027**

Report of the Executive Director, Community and Children's Services.

**For Decision**  
(Pages 21 - 80)

7. **CITY OF LONDON PRIMARY ACADEMY ISLINGTON (COLPAI) - RESIDENTIAL BUILDING NAME**

Report of the Executive Director, Community and Children's Services.

**For Decision**  
(Pages 81 - 84)

8. **EDUCATIONAL CAMPAIGN: TACKLING VIOLENCE AGAINST WOMEN AND GIRLS**

Report of the Executive Director, Community and Children's Services.

**For Decision**  
(Pages 85 - 90)

9. **UPDATES FROM SUB COMMITTEES, ALLOCATED MEMBERS TO THE VARIOUS HOUSING ESTATES AND PORTFOLIO HOLDERS**

The relevant Chairs, Portfolio Holders and Allocated Members to be heard.

**For Information**

10. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

11. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

12. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.

**For Decision**

**Part 2 - Non-Public Reports**

13. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the previous Committee meeting.

**For Decision**  
(Pages 91 - 92)

14. **OUTSTANDING ACTIONS**

To note the non-public outstanding actions list.

**For Information**  
(Pages 93 - 94)

15. **COLPAI VERBAL UPDATE**

City Surveyor to be heard.

**For Information**

16. **MIDDLESEX STREET COMMUNAL HEATING REPLACEMENT**

Report of the Executive Director, Community and Children's Services.

**For Decision**  
(Pages 95 - 106)

17. **SYDENHAM HILL: WINDOWS AND COMMON PARTS REDECORATION**

Report of the Executive Director, Community and Children's Services.

**For Decision**  
(Pages 107 - 114)

18. **HOLLOWAY ESTATE: WINDOWS AND COMMON PARTS REDECORATION**  
Report of the Executive Director, Community and Children's Services.  
**For Decision**  
(Pages 115 - 122)
19. **GOLDEN LANE ESTATE (PHASE 2): WINDOWS AND COMMON PARTS REDECORATION**  
Report of the Executive Director, Community and Children's Services.  
**For Decision**  
(Pages 123 - 148)
20. **WINDSOR HOUSE: WINDOWS AND COMMON PARTS REDECORATION**  
Report of the Executive Director, Community and Children's Services.  
**For Decision**  
(Pages 149 - 156)
21. **SUMNER BUILDINGS AND AVONDALE SQUARE ESTATE**  
Report of the Executive Director, Community and Children's Services.  
**For Decision**  
(Pages 157 - 168)
22. **ISLEDON HOUSE INFILL PROJECT**  
Report of the Executive Director, Community and Children's Services.  
**For Decision**  
(Pages 169 - 202)
23. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
24. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**